

# **MS Wireless Communication Commission Meeting**

## **March 6, 2025 at 1:30 pm**

MS Department of Wildlife, Fisheries, & Parks  
1505 Eastover Drive, Jackson, MS

### **AGENDA**

- I. Welcome – Mandy Davis, Chairman
- II. Approval of Meeting Minutes from February 6, 2025
- III. Staff Report – Karana Carroll
- IV. Committee Reports
  - Procurement Committee – Donald Loper
  - Governance/Interoperability Committee – Ray Causey
  - Emerging Technologies Committee – Audrey McAfee
- V. Report/Approval of Expenditures – Holly Savorgnan
- VI. Other Business
  - Review and Approval of Technical Consulting Contract
- VII. MSWIN in Action – Blake Alexander, Maintenance Director  
MS Schools for the Deaf and the Blind
- VIII. Date for Next Meeting – Thursday, April 3, 2025  
MS Department of Wildlife, Fisheries & Parks
- IX. Adjournment